

The Daily Bulletin: 2024-11-19

PUBLIC/HOUSE BILLS

H 1078 (2023-2024) [ADDITIONAL GENERAL ASSEMBLY APPOINTMENTS](#). Filed Nov 19 2024, *AN ACT TO APPOINT PERSONS TO VARIOUS PUBLIC OFFICES UPON THE RECOMMENDATIONS OF THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE AND TO MAKE MODIFICATIONS TO PREVIOUS APPOINTMENTS.*

Part I.

Appoints the specified persons to the following boards and commissions upon the recommendation of the Speaker of the House, effective on the specified date, with terms expiring as provided: NC Interpreter and Transliterator Licensing Board, State Board of Community Colleges, NCInnovation, Rules Review Commission, NC Board of Athletic Trainer Examiners, NC Arboretum Board of Directors, NC Governor's Crime Commission, NC Capital Facilities Finance Agency Board of Directors, Piedmont Community College Board of Trustees, and the Mayland Community College Board of Trustees. Directs, upon recommendation of the Speaker of the House, that if SB 382 of the 2023 General Assembly becomes law, then the named Wake County individual is appointed to the Superior Court on the specified date with the appointee's term expiring as directed.

Part II.

Appoints the specified persons to the following boards and commissions upon the recommendation of the President Pro Tempore, effective on the specified date, with terms expiring as provided: Bladen Community College Board of Trustees, Guilford Technical Community College Board of Trustees, Sampson Community College Board of Trustees, Sandhills Community College Board of Trustees, NC Board of Massage and Body Work Therapy, and NC Supplemental Retirement Board of Trustees.

Part III.

Repeals Sections 2.3 and 2.6 of SL 2024-50 (appointing the named appointees to the Bladen Community College Board of Trustees and the Central Carolina Community College Board of Trustees, respectively, upon recommendation of the Speaker of the House effective on the specified date with terms expiring as provided). Makes technical correction to spelling of the named appointee to the Brain Injury Advisory Council for the term expiring on September 30, 2028, in Section 2.113 of SL 2024-12, as amended.

Part IV.

Directs that terms begin when the act becomes law, unless otherwise provided.

Intro. by D. Hall.

UNCODIFIED

[View summary](#)

**Business and Commerce, Occupational Licensing,
Courts/Judiciary, Education, Higher Education, Government,
APA/Rule Making, General Assembly, State Agencies,
Community Colleges System Office, State Government,
Executive**

H 1079 (2023-2024) [CONFIRM ROGER HAWLEY, DIRECTOR OF SBI](#). Filed Nov 19 2024, *A JOINT RESOLUTION CONFIRMING THE GOVERNOR'S APPOINTMENT OF ROGER E. "CHIP" HAWLEY AS DIRECTOR OF THE NORTH CAROLINA STATE BUREAU*

OF INVESTIGATION.

Includes whereas clauses. As title indicates; term began July 1, 2023, and expires on June 30, 2029.

Intro. by Carson Smith.

JOINT RES

[View summary](#)

[Courts/Judiciary, Criminal Justice](#)

H 1080 (2023-2024) [CONFIRM DIRECTOR OF MEDICAID](#). Filed Nov 19 2024, *A JOINT RESOLUTION CONFIRMING THE GOVERNOR'S APPOINTMENT OF JAY LUDLAM AS DIRECTOR OF THE DIVISION OF HEALTH BENEFITS, DEPARTMENT OF HEALTH AND HUMAN SERVICES.*

Includes whereas clauses. As title indicates; term expires on June 30, 2025.

Intro. by D. Hall.

JOINT RES

[View summary](#)

[Government, State Agencies, Department of Health and Human Services, Health and Human Services, Health, Health Insurance, Social Services, Public Assistance](#)

H 1080 (2023-2024) [CONFIRM DIRECTOR OF MEDICAID](#). Filed Nov 19 2024, *A JOINT RESOLUTION CONFIRMING THE GOVERNOR'S APPOINTMENT OF JAY LUDLAM AS DIRECTOR OF THE DIVISION OF HEALTH BENEFITS, DEPARTMENT OF HEALTH AND HUMAN SERVICES.*

House amendment to the 1st edition changes the expiration of the director's term to June 30, 2029 (was, June 30, 2025).

Intro. by D. Hall.

JOINT RES

[View summary](#)

[Government, State Agencies, Department of Health and Human Services, Health and Human Services, Health, Health Insurance, Social Services, Public Assistance](#)

H 1081 (2023-2024) [ADJOURNMENT RESOLUTION CHANGES](#). Filed Nov 19 2024, *A JOINT RESOLUTION ADJOURNING THE SESSION RECONVENED PURSUANT TO RESOLUTION 2024-2 AND AMENDING RESOLUTION 2024-2, AS AMENDED BY RESOLUTION 2024-5.*

Amends Resolution 2024-2 (Adjournment Resolution), as amended by Resolution 2024-5, as follows.

Changes the adjournment date for the November 2024 session from Friday, November 22, 2024, to Wednesday, November 20, 2024.

Changes the date on which the December session convenes from December 11, 2024, to December 2, 2024. Adds the following to the types of legislation that can be considered during that session:

1. Bills that propose an amendment or amendments to the North Carolina Constitution and that contain no other matter;
2. Bills that propose an amendment or amendments to the North Carolina Constitution and that contain no other matter other than statutory conforming changes to implement such bills;
3. Bills that solely make statutory and transitional changes to implement bills that propose a constitutional amendment under 1. above but contain no other other matter.

Expands the types of joint resolutions that the General Assembly may consider during the December session to include multiple adjournment resolutions (was, only a joint resolution) further adjourning the 2023 Regular Session, either sine die or otherwise.

Intro. by D. Hall.

JOINT RES

[View summary](#)

[Government, General Assembly](#)

PUBLIC/SENATE BILLS

S 382 (2023-2024) [DISASTER RELIEF-3/BUDGET/VARIOUS LAW CHANGES. \(NEW\)](#) Filed Mar 28 2023, *AN ACT TO MAKE MODIFICATIONS TO AND PROVIDE ADDITIONAL APPROPRIATIONS FOR DISASTER RECOVERY; TO MAKE TECHNICAL, CLARIFYING, AND OTHER MODIFICATIONS TO THE CURRENT OPERATIONS APPROPRIATIONS ACT OF 2023; AND TO MAKE VARIOUS CHANGES TO THE LAW.*

The conference report to the 2nd edition is to be summarized.

Intro. by Perry, Corbin, Johnson.

[APPROP](#), [Alamance](#), [Burke](#), [Caswell](#), [Columbus](#), [Gaston](#), [Person](#), [Robeson](#), [Union](#), [GS 1](#), [GS 7A](#), [GS 10B](#), [GS 14](#), [GS 17C](#), [GS 17E](#), [GS 20](#), [GS 53](#), [GS 58](#), [GS 62](#), [GS 74E](#), [GS 105](#), [GS 113B](#), [GS 114](#), [GS 115C](#), [GS 115D](#), [GS 116](#), [GS 120](#), [GS 126](#), [GS 135](#), [GS 143](#), [GS 143A](#), [GS 143B](#), [GS 143C](#), [GS 146](#), [GS 147](#), [GS 153A](#), [GS 160D](#), [GS 163](#), [GS 166A](#)

[Agriculture](#), [Banking and Finance](#), [Business and Commerce](#), [Insurance](#), [Courts/Judiciary](#), [Motor Vehicle](#), [Court System](#), [Administrative Office of the Courts](#), [Criminal Justice](#), [Criminal Law and Procedure](#), [Development](#), [Land Use and Housing](#), [Building and Construction](#), [Community and Economic Development](#), [Land Use, Planning and Zoning](#), [Property and Housing](#), [Education](#), [Preschool](#), [Elementary and Secondary Education](#), [Higher Education](#), [Employment and Retirement](#), [Environment](#), [Energy](#), [Environment/Natural Resources](#), [Government](#), [Budget/Appropriations](#), [Elections](#), [General Assembly](#), [Public Safety and Emergency Management](#), [State Agencies](#), [Community Colleges System Office](#), [UNC System](#), [Department of Administration](#), [Department of Agriculture and Consumer Services](#), [Department of Natural and Cultural Resources \(formerly Dept. of Cultural Resources\)](#), [Department of Environmental Quality \(formerly DENR\)](#), [Department of Health and Human Services](#), [Department of Public Instruction](#), [Department of Public Safety](#), [Department of State Treasurer](#), [Department of Transportation](#), [Office of State Auditor](#), [Office of State Budget and Management](#), [Office of State Controller](#), [State Board of Education](#), [State Board of Elections](#), [State Government](#), [Executive](#), [State Property](#), [Tax](#), [Local Government](#), [Health and Human Services](#), [Health](#), [Health Care Facilities and Providers](#), [Public Health](#), [Mental Health](#), [Social Services](#), [Adult Services](#), [Child Welfare](#), [Lottery and Gaming](#), [Military and Veteran's Affairs](#), [Transportation](#)

[View summary](#)

S 445 (2023-2024) [RECORDING OF COURT-FILED DOCUMENTS](#). Filed Mar 30 2023, *AN ACT TO ALLOW CERTIFIED COPIES OF COURT-FILED DOCUMENTS TO BE RECORDED WITHOUT MEETING CERTAIN CONFORMING REQUIREMENTS OF THE REGISTER OF DEEDS, TO MODIFY VARIOUS PROVISIONS REGARDING SUMMARY EJECTMENTS AND OTHER SMALL CLAIMS MATTERS, AND TO MODIFY PROVISIONS REGARDING PROPERTY CRIMES.*

AN ACT TO ALLOW CERTIFIED COPIES OF COURT-FILED DOCUMENTS TO BE RECORDED WITHOUT MEETING CERTAIN CONFORMING REQUIREMENTS OF THE REGISTER OF DEEDS, TO MODIFY VARIOUS PROVISIONS REGARDING SUMMARY EJECTMENTS AND OTHER SMALL CLAIMS MATTERS, AND TO MODIFY PROVISIONS REGARDING PROPERTY CRIMES. SL 2024-54. Enacted November 19, 2024. Part 2 is effective October 1, 2025. Part 3 is effective October 1, 2024. Parts 4 and 5 are effective December 1, 2024. The remainder is effective November 19, 2024.

Intro. by Daniel.

[View summary](#)

[Courts/Judiciary, Civil, Civil Law, Criminal Justice, Criminal Law and Procedure](#)

ACTIONS ON BILLS

PUBLIC BILLS

H 10: REQUIRE ICE COOPERATION & BUDGET ADJUSTMENTS. (NEW)

House: Veto Overridden

Senate: Veto Received From House

Senate: Placed On Cal For 11/20/2024

H 1076: EXPRESSING GERMAN FRIENDSHIP.

House: Withdrawn From Com

House: Added to Calendar

House: Adopted

H 1078: ADDITIONAL GENERAL ASSEMBLY APPOINTMENTS.

House: Filed

House: Passed 1st Reading

House: Ref To Com On Rules, Calendar, and Operations of the House

House: Withdrawn From Com

House: Added to Calendar

House: Added to Calendar

House: Passed 2nd Reading

House: Passed 3rd Reading

House: Special Message Sent To Senate

Senate: Special Message Received From House

Senate: Passed 1st Reading

Senate: Placed On Cal For 11/20/2024

H 1079: CONFIRM ROGER HAWLEY, DIRECTOR OF SBI.

House: Filed

House: Passed 1st Reading

House: Added to Calendar

House: Added to Calendar
House: Passed 2nd Reading
House: Passed 3rd Reading
House: Special Message Sent To Senate
Senate: Special Message Received From House
Senate: Passed 1st Reading
Senate: Placed On Cal For 11/20/2024

H 1080: CONFIRM DIRECTOR OF MEDICAID.

House: Filed
House: Passed 1st Reading
House: Added to Calendar
House: Added to Calendar
House: Amend Adopted A1
House: Passed 2nd Reading
House: Passed 3rd Reading
House: Ordered Engrossed
House: Special Message Sent To Senate
Senate: Special Message Received From House
Senate: Passed 1st Reading
Senate: Placed On Cal For 11/20/2024

H 1081: ADJOURNMENT RESOLUTION CHANGES.

House: Filed
House: Passed 1st Reading
House: Added to Calendar
House: Added to Calendar
House: Passed 2nd Reading
House: Passed 3rd Reading
House: Special Message Sent To Senate
Senate: Special Message Received From House
Senate: Passed 1st Reading
Senate: Placed On Cal For 11/20/2024

S 382: DISASTER RELIEF-3/BUDGET/VARIOUS LAW CHANGES. (NEW)

Senate: Conferees Changed
House: Conf Com Dismissed
House: Conferees Reappointed
House: Conf Com Reported
House: Added to Calendar
Senate: Conf Com Reported
Senate: Placed On Cal For 11/20/2024
House: Conf Report Adopted

S 445: RECORDING OF COURT-FILED DOCUMENTS.

House: Veto Overridden
Senate: Ch. SL 2024-54

No local actions on bills

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