



## The Daily Bulletin: 2023-05-17

### PUBLIC/HOUSE BILLS

H 259 (2023-2024) [2023 APPROPRIATIONS ACT](#). Filed Mar 2 2023, *AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE AGENCIES, DEPARTMENTS, AND INSTITUTIONS.*

Senate amendments to the 4th edition make the following changes.

#### Part II Current Operations and Expansion/General Fund

##### Section 2.2(j) General Fund Availability.

Amendment #6 makes the following changes. Specifies that if any of the \$4 million per year of the 2023-25 fiscal biennium transferred by the State Controller to the Department of Commerce from the World University Games Reserve has not been expended or encumbered by June 30, 2029, those funds will revert back to the General Fund.

Amendment #11 makes the following changes. Requires the Department of Commerce to submit annual reports by October 1 following the conclusion of each fiscal year in which funds appropriated from the World University Games Reserve are expended or encumbered on activities supported by the funds.

#### Part IX-B Central Management and Support

##### Section 9B.4(d) Expansion of the NC Loan Repayment Program/Incentives for Health Providers in Rural and Underserved Areas

Amendment #1 makes the following changes. Amends the Office of Rural Health's (ORH) required 2025 and 2026 report to the specified NCGA committee and the Fiscal Research Division by requiring that the ORH also report the total number of additional licensed providers enrolled in the NC Loan Repayment Program that received incentives to support the recruitment and retention of additional licensed providers pursuant to the act. Makes conforming changes.

#### Part IX-F Health Service Regulation

##### Section 9F.8 Certificate of Need Reforms for Ambulatory Surgical Facilities

Amendment #27 makes the following changes. Amends GS 131E-176 by amending the definition of qualified ambulatory surgical facility to require that it be located in a county with a population greater than 125,000, or a population of 125,000 or less (was, less than 125,000) and does not have a hospital operating in the county. Amends the definition of qualified ambulatory surgical facility under GS 131E-146 to require that it be located in a county with a population greater than 125,000, or a population of 125,000 or less and does not have a hospital operating in the county (was, population less than 125,000 and does not have a hospital operating in the county).

#### Part XI Commerce

##### Section 11.9 NCInnovation

Amendment #18 makes the following change. Amends new GS Article 76B NCInnovation (GS 143-728) so that no more than 1% can be used annually for overhead and administrative costs (was, just 1% with no mention of annual use).

Amendment #24 further amends GS 143-728 to require that NCInnovation require recipients of State funds to be organized under the laws of the State (was, incorporated in this State).

#### Part XIII Labor

##### Section 13.1 Pro Be Proud Reporting,

Amendment #4 makes the following change. Changes the due date of the North Carolina Home Builders Educational and Charitable Foundation's annual report to the specified NCGA committee and the Fiscal Research Division from April 1 of each year to February 1 of each year.

#### Part XVI Administrative Office of the Courts

##### Section 16.21 Appeals of Right to the NC Supreme Court.

Amendment #15 makes technical changes to NC Rule of Civil Procedure 42 by changing reference to "three judge panel" to "three-judge panel."

##### Section 16.26 Numerically Realign Superior, District Court, and Public Defender Districts with Prosecutorial Districts.

Amendment #9 makes the following changes. Amends GS 7A-133 (number of judges by district) to have it conform to existing law (changes the number of judges elected in District 15 from six to seven.) Amends GS 7A-133(b8) by changing the number of District 19D to 29.

#### Part XXIX-A Office of State Human Resources

##### OSHR/Human Capital Resource Management

Amendment #30 amends the date by which OSHR must start making quarterly reports on its progress in implementing the system to replace the currently used human capital resources management components, from October 1, 2023, to January 1, 2024.

#### Part XLI Transportation

##### Section 41.14A Study of DMV Mail Flow and Routing.

Amendment #13 makes the following change. Changes the due date by which the Division of Motor Vehicles' study on the flow and routing of mail related to the Division of Motor Vehicle's provision of services and other business must be submitted to the specified NCGA committee from November 1, 2023, to October 1, 2023.

#### **Intro. by Lambeth, Saine, Arp.**

[APPROP, STUDY, GS 1, GS 1A, GS 7A, GS 7B, GS 14, GS 15A, GS 17D, GS 20, GS 45, GS 50, GS 50B, GS 58, GS 62, GS 66, GS 84, GS 90, GS 90A, GS 93B, GS 105, GS 106, GS 108A, GS 108D, GS 110, GS 113, GS 113A, GS 115C, GS 115D, GS 116, GS 116D, GS 120, GS 120C, GS 122A, GS 122C, GS 126, GS 130A, GS 131D, GS 131E, GS 132, GS 135, GS 136, GS 143, GS 143B, GS 143C, GS 146, GS 147, GS 148, GS 150B, GS 153A, GS 159, GS 159G, GS 160A, GS 163, GS 164, GS 166A, GS 169](#)

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[Agriculture, Animals, Business and Commerce, Insurance, Occupational Licensing, Courts/Judiciary, Civil, Civil Procedure, Juvenile Law, Delinquency, Motor Vehicle, Court System, Administrative Office of the Courts, Criminal Justice, Corrections \(Sentencing/Probation\), Criminal Law and Procedure, Development, Land Use and Housing, Building and Construction, Community and Economic Development, Property and Housing, Education, Preschool, Elementary and Secondary Education, Higher Education, Employment and Retirement, Environment, Aquaculture and Fisheries, Energy, Environment/Natural Resources, Government, Budget/Appropriations, Elections, Ethics and Lobbying, General Assembly, Public Safety and Emergency Management, State Agencies, Community Colleges System Office, UNC System, Department of Adult Correction, Department of Agriculture and Consumer Services,](#)

Department of Commerce, Department of Natural and Cultural Resources (formerly Dept. of Cultural Resources), Department of Environmental Quality (formerly DENR), Department of Health and Human Services, Department of Insurance, Department of Justice, Department of Military & Veterans Affairs, Department of Public Instruction, Department of Public Safety, Department of Revenue, Department of State Treasurer, Department of Transportation, Office of Information Technology Services, Office of State Auditor, Office of State Budget and Management, Office of State Controller, State Board of Education, State Board of Elections, State Government, Executive, State Personnel, Tax, Local Government, Native Americans, Health and Human Services, Health, Health Care Facilities and Providers, Health Insurance, Public Health, Mental Health, Social Services, Adult Services, Child Welfare, Public Assistance, Lottery and Gaming, Military and Veteran's Affairs, Nonprofits, Public Enterprises and Utilities, Transportation

H 823 (2023-2024) [CHOOSE YOUR SCHOOL, CHOOSE YOUR FUTURE](#). Filed Apr 18 2023, *AN ACT TO EXPAND ELIGIBILITY FOR OPPORTUNITY SCHOLARSHIPS*.

House amendment to the 3rd edition makes the following changes. Now appropriates \$250,000 from the General Fund to the Opportunity Scholarship Grant Fund in nonrecurring funds for the 2023-24 fiscal year to be used by the State Educational Assistance Authority for the purposes of verification of domicile set forth in the act.

**Intro. by Cotham, Willis, Loftis.**

APPROP, GS 115C

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[Education, Elementary and Secondary Education, Government, Budget/Appropriations, State Agencies](#)

## PUBLIC/SENATE BILLS

S 20 (2023-2024) [CARE FOR WOMEN, CHILDREN, AND FAMILIES ACT. \(NEW\)](#) Filed Jan 25 2023, *AN ACT TO MAKE VARIOUS CHANGES TO HEALTH CARE LAWS AND TO APPROPRIATE FUNDS FOR HEALTH CARE PROGRAMS*.

AN ACT TO MAKE VARIOUS CHANGES TO HEALTH CARE LAWS AND TO APPROPRIATE FUNDS FOR HEALTH CARE PROGRAMS. SL 2023-14. Enacted May 16, 2023. Effective May 16, 2023, except as otherwise provided.

**Intro. by Burgin, Corbin, Ford.**

APPROP, STUDY, GS 7B, GS 14, GS 48, GS 90, GS 108A, GS 115C, GS 126, GS 131D, GS 131E

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[Courts/Judiciary, Civil, Civil Law, Juvenile Law, Abuse, Neglect and Dependency, Criminal Justice, Criminal Law and Procedure, Education, Elementary and Secondary Education, Government, Budget/Appropriations, General Assembly, Public Safety and Emergency Management, State Agencies, UNC System, Department of Health and Human Services, Department of Public Instruction, Office of State Human Resources \(formerly Office of State Personnel\), State Government, State Personnel, Health and Human Services,](#)

## ACTIONS ON BILLS

### PUBLIC BILLS

#### **H 259: 2023 APPROPRIATIONS ACT.**

*Senate: Amend Adopted A1*

*Senate: Amendment Withdrawn A2*

*Senate: Amend Adopted A4*

*Senate: Amend Failed A3*

*Senate: Amend Adopted A6*

*Senate: Amend Failed A5*

*Senate: Amend Failed A7*

*Senate: Amend Adopted A9*

*Senate: Amend Failed A8*

*Senate: Amend Adopted A11*

*Senate: Amend Failed A10*

*Senate: Amend Adopted A13*

*Senate: Amend Failed A12*

*Senate: Amend Adopted A15*

*Senate: Amend Failed A14*

*Senate: Amend Tabled A16*

*Senate: Amend Adopted A18*

*Senate: Amend Failed A17*

*Senate: Amend Tabled A19*

*Senate: Amend Tabled A20*

*Senate: Amendment Withdrawn A21*

*Senate: Amend Tabled A22*

*Senate: Amend Adopted A24*

*Senate: Amend Failed A23*

*Senate: Amend Tabled A25*

*Senate: Amend Adopted A27*

*Senate: Amend Failed A26*

*Senate: Amend Tabled A28*

*Senate: Amend Adopted A30*

*Senate: Amend Failed A29*

*Senate: Passed 2nd Reading*

#### **H 436: PERMANENT PLATES FOR WATER & SEWER AUTHORITY.**

*House: Passed 2nd Reading*

*House: Passed 3rd Reading*

#### **H 557: NORTH CAROLINA HEALING ARTS COMMISSION.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Regulatory Reform, if favorable, Rules, Calendar, and Operations of the House*

#### **H 823: CHOOSE YOUR SCHOOL, CHOOSE YOUR FUTURE.**

*House: Amend Adopted A1*

*House: Amend Failed A2*  
*House: Amend Failed A3*  
*House: Amend Failed A4*  
*House: Passed 2nd Reading*  
*House: Passed 3rd Reading*  
*House: Ordered Engrossed*

**H 850: LICENSING BOARD/CONTRACTORS & INSPECTORS.**

*House: Reptd Fav*  
*House: Re-ref Com On Finance*

**H 893: PRIVATE COMMERCIAL BUILDING INSPECTION.**

*House: Reptd Fav*  
*House: Re-ref Com On Finance*

**LOCAL BILLS**

**H 267: TOWN OF HOLLY SPRINGS DEANNEXATION.**

*House: Passed 3rd Reading*

**H 462: CITY OF WASHINGTON/DEANNEXATION OF AIRPORT.**

*House: Passed 3rd Reading*

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