



## The Daily Bulletin: 2019-06-21

### PUBLIC/HOUSE BILLS

H 82 (2019-2020) [RAILROAD CROSSINGS/ON-TRACK EQUIPMENT](#). Filed Feb 13 2019, *AN ACT TO CLARIFY THAT VEHICLES AND PERSONS MUST OBEY RAILROAD SIGNALS AND CROSSING RULES FOR ON-TRACK EQUIPMENT*.

AN ACT TO CLARIFY THAT VEHICLES AND PERSONS MUST OBEY RAILROAD SIGNALS AND CROSSING RULES FOR ON-TRACK EQUIPMENT. Enacted June 21, 2019. Effective December 1, 2019.

**Intro. by Pierce, Shepard.**

[GS 20](#)

[View summary](#)

[Courts/Judiciary, Motor Vehicle, Transportation](#)

H 131 (2019-2020) [REPEAL MAP ACT](#). Filed Feb 20 2019, *AN ACT TO REPEAL THE TRANSPORTATION CORRIDOR OFFICIAL MAP ACT*.

AN ACT TO REPEAL THE TRANSPORTATION CORRIDOR OFFICIAL MAP ACT. Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by Conrad, Lambeth, Potts, Torbett.**

[GS 47, GS 136, GS 160A, GS 161](#)

[View summary](#)

[Development, Land Use and Housing, Property and Housing, Government, State Government, State Property, Local Government, Transportation](#)

H 179 (2019-2020) [MINI-TRUCK CLASSIFICATION](#). Filed Feb 26 2019, *AN ACT TO AMEND THE MOTOR VEHICLE LAWS OF THE STATE TO REGULATE MINI-TRUCKS*.

AN ACT TO AMEND THE MOTOR VEHICLE LAWS OF THE STATE TO REGULATE MINI-TRUCKS. Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by Stevens.**

[GS 20](#)

[View summary](#)

[Courts/Judiciary, Motor Vehicle, Government, State Agencies, Department of Transportation, Transportation](#)

H 301 (2019-2020) [CIP REVISIONS/JUVENILE CODE](#). Filed Mar 7 2019, *AN ACT TO MAKE REVISIONS TO THE JUVENILE CODE PURSUANT TO RECOMMENDATIONS BY THE COURT IMPROVEMENT PROGRAM (CIP)*.

AN ACT TO MAKE REVISIONS TO THE JUVENILE CODE PURSUANT TO RECOMMENDATIONS BY THE COURT IMPROVEMENT PROGRAM (CIP). Enacted June 21, 2019. Effective October 1, 2019.

**Intro. by Stevens, Morey.**

[GS 7B](#)

[View summary](#)

**Courts/Judiciary, Juvenile Law, Abuse, Neglect and  
Dependency, Delinquency, Health and Human Services, Social  
Services, Child Welfare**

H 548 (2019-2020) **MODIFY PHYSICAL THERAPY DEFINITION**. Filed Apr 2 2019, *AN ACT UPDATING THE DEFINITION OF PHYSICAL THERAPY TO EXCLUDE THE PRACTICE OF CHIROPRACTIC AND TO INCLUDE MANIPULATION OF THE SPINE WITHOUT A PRESCRIPTION FROM A PHYSICIAN LICENSED TO PRACTICE MEDICINE IN THIS STATE.*

AN ACT UPDATING THE DEFINITION OF PHYSICAL THERAPY TO EXCLUDE THE PRACTICE OF CHIROPRACTIC AND TO INCLUDE MANIPULATION OF THE SPINE WITHOUT A PRESCRIPTION FROM A PHYSICIAN LICENSED TO PRACTICE MEDICINE IN THIS STATE. Enacted June 21, 2019. Effective October 1, 2019.

**Intro. by Grange, Torbett, White, Dobson.**

GS 90

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**Health and Human Services, Health, Health Care Facilities  
and Providers**

H 578 (2019-2020) **MODIFY LEGITIMATIONS PROVISIONS**. Filed Apr 3 2019, *AN ACT TO REMOVE THE STATUTORY LANGUAGE IN REGARDS TO LEGITIMATION THAT IS IN CONFLICT WITH THE NORTH CAROLINA COURT OF APPEALS DECISION IN JONES V. MCDOWELL (1981).*

AN ACT TO REMOVE THE STATUTORY LANGUAGE IN REGARDS TO LEGITIMATION THAT IS IN CONFLICT WITH THE NORTH CAROLINA COURT OF APPEALS DECISION IN JONES V. MCDOWELL (1981). Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by R. Turner.**

GS 49, GS 130A

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**Courts/Judiciary, Civil, Family Law**

H 617 (2019-2020) **ALLOW REPEAT REFERRAL TO TEEN COURT**. Filed Apr 4 2019, *AN ACT TO ELIMINATE THE PROHIBITION ON REFERRING A JUVENILE TO A TEEN COURT PROGRAM IF THE JUVENILE HAS BEEN REFERRED TO A TEEN COURT PROGRAM PREVIOUSLY.*

AN ACT TO ELIMINATE THE PROHIBITION ON REFERRING A JUVENILE TO A TEEN COURT PROGRAM IF THE JUVENILE HAS BEEN REFERRED TO A TEEN COURT PROGRAM PREVIOUSLY. Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by Ross, Murphy, Faircloth, Brockman.**

GS 7B

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**Courts/Judiciary, Juvenile Law, Delinquency**

## PUBLIC/SENATE BILLS

S 151 (2019-2020) **BREAK OR ENTER PHARMACY/INCREASE PENALTY**. Filed Feb 26 2019, *AN ACT TO INCREASE THE PUNISHMENT FOR BREAKING AND ENTERING A PHARMACY.*

AN ACT TO INCREASE THE PUNISHMENT FOR BREAKING AND ENTERING A PHARMACY. Enacted June 21, 2019. Effective December 1, 2019.

**Intro. by McInnis, Britt, J. Davis.**

GS 14

[View summary](#)

**Courts/Judiciary, Criminal Justice, Criminal Law and Procedure, Health and Human Services, Health, Health Care Facilities and Providers**

S 255 (2019-2020) [STATE BOARD CONSTRUCTION CONTRACT CLAIM](#). Filed Mar 14 2019, *AN ACT PROVIDING THE TIME PERIOD IN WHICH THE DIRECTOR OF THE OFFICE OF STATE CONSTRUCTION SHALL ISSUE A FINAL ORDER ALLOWING OR DENYING A CONTRACTOR'S VERIFIED WRITTEN CLAIM.*

AN ACT PROVIDING THE TIME PERIOD IN WHICH THE DIRECTOR OF THE OFFICE OF STATE CONSTRUCTION SHALL ISSUE A FINAL ORDER ALLOWING OR DENYING A CONTRACTOR'S VERIFIED WRITTEN CLAIM.

Enacted June 21, 2019. Effective January 1, 2020.

**Intro. by Rabon.**

GS 143

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**Development, Land Use and Housing, Building and Construction**

S 381 (2019-2020) [RECONSTITUTE/CLARIFY BOARDS AND COMMISSIONS. \(NEW\)](#) Filed Mar 27 2019, *AN ACT TO RECONSTITUTE SEVERAL BOARDS AND COMMISSIONS HELD TO HAVE UNCONSTITUTIONALLY APPOINTED MEMBERSHIP PURSUANT TO MCCRORY V. BERGER AND COOPER V. BERGER AND TO MAKE CLARIFICATIONS TO THOSE BOARDS.*

AN ACT TO RECONSTITUTE SEVERAL BOARDS AND COMMISSIONS HELD TO HAVE UNCONSTITUTIONALLY APPOINTED MEMBERSHIP PURSUANT TO MCCRORY V. BERGER AND COOPER V. BERGER AND TO MAKE CLARIFICATIONS TO THOSE BOARDS. Enacted June 21, 2019. Effective July 1, 2019.

**Intro. by Wells, Woodard, Edwards.**

GS 74C, GS 120, GS 126, GS 143, GS 143B, GS 159I

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**Development, Land Use and Housing, Building and Construction, Community and Economic Development, Environment, Government, State Agencies, Department of Health and Human Services, Health and Human Services, Social Services, Child Welfare**

S 448 (2019-2020) [AMEND APPT FOR COMPACT ON EDUCATION/MILITARY](#). Filed Apr 1 2019, *AN ACT TO AMEND THE REQUIREMENTS FOR AN INDIVIDUAL APPOINTED AS COMPACT COMMISSIONER UNDER THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN.*

AN ACT TO AMEND THE REQUIREMENTS FOR AN INDIVIDUAL APPOINTED AS COMPACT COMMISSIONER UNDER THE INTERSTATE COMPACT ON EDUCATIONAL OPPORTUNITY FOR MILITARY CHILDREN. Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by Brown.**

GS 115C

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**Education, Elementary and Secondary Education, Military and Veteran's Affairs**

S 648 (2019-2020) [SUPPORT SHELLFISH AQUACULTURE](#). Filed Apr 3 2019, *AN ACT TO PROVIDE FURTHER SUPPORT TO THE SHELLFISH AQUACULTURE INDUSTRY IN NORTH CAROLINA*.

AN ACT TO PROVIDE FURTHER SUPPORT TO THE SHELLFISH AQUACULTURE INDUSTRY IN NORTH CAROLINA. Enacted June 21, 2019. Effective July 1, 2019.

**Intro. by Sanderson, Rabon.**

[STUDY, GS 113, GS 143B](#)

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[Courts/Judiciary, Criminal Justice, Corrections \(Sentencing/Probation\), Criminal Law and Procedure, Environment, Aquaculture and Fisheries, Government, State Agencies, Department of Environmental Quality \(formerly DENR\)](#)

## LOCAL/SENATE BILLS

S 30 (2019-2020) [STANLY CC/CONTRACTING DATE EXTENSION. \(NEW\)](#) Filed Feb 6 2019, *AN ACT EXTENDING THE CONTRACTING DATE FOR AGREEMENTS BETWEEN STANLY COMMUNITY COLLEGE AND STANLY COUNTY TO JOINTLY ERECT BUILDINGS ON PROPERTY OWNED BY STANLY COMMUNITY COLLEGE*.

AN ACT EXTENDING THE CONTRACTING DATE FOR AGREEMENTS BETWEEN STANLY COMMUNITY COLLEGE AND STANLY COUNTY JOINTLY TO ERECT BUILDINGS ON PROPERTY OWNED BY STANLY COMMUNITY COLLEGE. Enacted June 21, 2019. Effective June 21, 2019.

**Intro. by Ford.**

[Stanly](#)

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## ACTIONS ON BILLS

## PUBLIC BILLS

### **H 57: CREATE TERM FOR PUBLIC SCHS. & CODIFY NCVPS.**

*House: Pres. To Gov. 6/21/2019*

### **H 82: RAILROAD CROSSINGS/ON-TRACK EQUIPMENT.**

*House: Signed by Gov. 6/21/2019*

*House: Ch. SL 2019-36*

### **H 99: TRANSFER ALE.**

*House: Cal Pursuant 36(b)*

*House: Placed On Cal For 6/24/2019*

### **H 131: REPEAL MAP ACT.**

*House: Signed by Gov. 6/21/2019*

*House: Ch. SL 2019-35*

**H 179: MINI-TRUCK CLASSIFICATION.**

*House: Signed by Gov. 6/21/2019*

*House: Ch. SL 2019-34*

**H 219: NAIC ACCREDITATION AMENDMENTS.-AB**

*House: Ratified*

**H 235: Utilities Comm'n Tech. and Add'l Changes.-AB (NEW).**

*Senate: Withdrawn From Com*

*Senate: Re-ref to Agriculture/Environment/Natural Resources. If fav, re-ref to Rules and Operations of the Senate*

**H 389: ABC/UNIV ATHLETIC FACILITY.**

*House: Pres. To Gov. 6/21/2019*

**H 391: PASSENGER PROTECTION ACT. (NEW)**

*House: Withdrawn From Com*

*House: Re-ref Com On Rules, Calendar, and Operations of the House*

**H 432: WATER/SEWER TO CONTIGUOUS DWELLING UNITS.**

*House: Ratified*

**H 483: LET THEM SPAWN.**

*House: Regular Message Sent To Senate*

**H 492: SIMPLIFY BUILDER INVENTORY EXCLUSION.**

*Senate: Withdrawn From Com*

*Senate: Re-ref to Finance. If fav, re-ref to Rules and Operations of the Senate*

**H 531: PROTECT. TENANTS AT FORECLOSURE ACT RESTORED.**

*House: Pres. To Gov. 6/21/2019*

**H 537: ALT. HWY USE TAX VEHICLE SUBSCRIPTIONS.**

*House: Cal Pursuant 36(b)*

*House: Placed On Cal For 6/24/2019*

**H 628: 2019 BANKING & MORTGAGE CORRECTIONS & CHANGES.**

*Senate: Withdrawn From Com*

*Senate: Re-ref to Commerce and Insurance. If fav, re-ref to Rules and Operations of the Senate*

**H 656: MEDICAID CHANGES FOR TRANSFORMATION.**

*House: Cal Pursuant 36(b)*

*House: Placed On Cal For 6/24/2019*

**H 658: ALLOW DONATIONS OF UNEXPIRED DRUGS.**

*House: Pres. To Gov. 6/21/2019*

**H 664: MYFUTURENC/POSTSECONDARY ATTAINMENT GOAL.**

*House: Pres. To Gov. 6/21/2019*

**H 758: MSD EXPANSION AND GOVERNANCE.**

*Senate: Withdrawn From Com*

*Senate: Re-ref to Agriculture/Environment/Natural Resources. If fav, re-ref to Rules and Operations of the Senate*

**H 777: VARIOUS RETIREMENT CHNGS/WASTEWATER REFORM. (NEW)**

*Senate: Withdrawn From Com*

*Senate: Re-ref to Finance. If fav, re-ref to Rules and Operations of the Senate*

**S 11: ABC REGULATION AND REFORM.**

*Senate: Pres. To Gov. 6/21/2019*

**S 68: RELOCATION OF WATER/SEWER LINE COSTS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Transportation, if favorable, Rules, Calendar, and Operations of the House*

**S 123: PORTABILITY OF LEAVE/CHARTER SCHOOLS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**S 227: TP3/PRINCIPAL FELLOWS CONSOLIDATION. (NEW)**

*House: Regular Message Sent To Senate*

**S 302: UPDATE SVC & CARE PLAN REQ'S/ACH RESIDENTS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Health, if favorable, Rules, Calendar, and Operations of the House*

**S 320: REGIONAL WATER SYSTEMS AND STATE GRANTS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Energy and Public Utilities, if favorable, Rules, Calendar, and Operations of the House*

**S 343: CHANGES TO EDUCATION REPORTS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**S 366: 10TH GRADE/COLLEGE TRANSFER PATHWAYS. (NEW)**

*House: Regular Message Sent To Senate*

**S 429: UTILITIES/WATER AND WASTEWATER CONSUMPTION.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Energy and Public Utilities, if favorable, Rules, Calendar, and Operations of the House*

**S 466: EDPNC MODIFICATIONS.**

*Senate: Pres. To Gov. 6/21/2019*

**S 522: VARIOUS CHANGES TO CHARTER SCHOOL LAWS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**S 529: FEES/RETURNED CHECKS (NEW)**

*Senate: Ratified*

**S 556: GSC PEOPLE FIRST LANGUAGE 2019.**

*House: Regular Message Sent To Senate*

**S 621: TESTING REDUCTION ACT OF 2019.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**LOCAL BILLS**

**S 30: STANLY CC/CONTRACTING DATE EXTENSION. (NEW)**

*Senate: Ratified*

**S 80: CHINA GROVE SATELLITE ANNEXATION. (NEW)**

*House: Regular Message Sent To Senate*

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