



## The Daily Bulletin: 2019-05-30

### PUBLIC/HOUSE BILLS

H 70 (2019-2020) [DELAY NC HEALTHCONNEX FOR CERTAIN PROVIDERS](#). Filed Feb 13 2019, *AN ACT EXTENDING THE DEADLINE BY WHICH CERTAIN PROVIDERS ARE REQUIRED TO CONNECT TO AND PARTICIPATE IN NORTH CAROLINA'S HEALTH INFORMATION EXCHANGE NETWORK KNOWN AS NC HEALTHCONNEX.*

Senate amendment makes the following changes to the 4th edition.

Establishes that a provider subject to GS 90-414.4(a1)(2) failing to meet the June 1, 2019, deadline for HIE Network connection and data submission cannot be denied payment for any otherwise allowable Medicaid claims or claims for other State-funded health care services submitted between June 1, 2019, and May 31, 2020, or subjected to any other penalties.

Limits the exception to providers who meet the June 1, 2020, deadline enacted by the act for data submission.

**Intro. by Dobson, White, Murphy, Lambeth.**

GS 90

[View summary](#)

**Health and Human Services, Health, Health Care Facilities and Providers**

H 966 (2019-2020) [2019 APPROPRIATIONS ACT](#). Filed Apr 25 2019, *AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE AGENCIES, DEPARTMENTS, AND INSTITUTIONS.*

Senate amendments make the following changes to the 5th edition.

Part VI. Community College System

Section 6.8 Workforce Development Focused IT and ERP Funds

Amendment #20 appropriates an additional \$200,000 in nonrecurring funds for each fiscal year of the 2019-21 fiscal biennium to the Community Colleges System Office for the system-wide Enterprise Resource Planning (ERP) solutions with the funds coming from funds for the schedule of school bus replacements. Makes conforming adjustments.

Part VII. Public Instruction

Section 7.1 Funds for Children with Disabilities

Amendment #21 increases the State Board of Education's per-pupil allocation for children with disabilities for the 2019-20 and 2020-21 fiscal years from \$4,442.34 to \$4,455.99.

Part VIII. The University of North Carolina System

Section 8.9 Changes to the UNC Enrollment Formula for State Funding

Amendment #21 makes a technical correction.

Section 8.16 Eastern Area Health Education Center Funds

Amendment #4 moves \$1 million in nonrecurring funds appropriated for the Project Reserve in the General Fund for the 2019-20 fiscal year to the UNC Board Of Governors for the Eastern Area Health Education Center for the 2019-20 fiscal year. Makes conforming adjustments.

Part IX-B. Central Management and Support

## Section 9B.1 Funds for NC Families Accessing Services Through Technologies (NC FAST)

Amendment #15 modifies the permitted uses of the funds appropriated to the Department of Health and Human Services, Division of Central Management and Support (Division), for the nonrecurring operations and maintenance expenses of NC Fast, removing the permitted use of the funds for the purpose of expediting the development and implementation of the child welfare case management component. Adds a provision explicitly prohibiting the funds appropriated by the act to the Division to be used for further development and implementation of the child welfare case management component of the NC FAST system.

## Part XI-I. Social Services

## Section 9I.20 Postpone Deployment of Child Welfare and Aging Components of NC FAST

Amendment #14 now altogether prohibits the Division of Social Services (Division) from deploying the child welfare case-management component of the NC FAST system statewide, rather than prohibiting deployment prior to October 1, 2019. Directs the Division to continue to develop and improve the case-management functionality of NC FAST in the counties participating in the initial pilot program prior to January 1, 2019 (previously directed the Division to continue development and improvement specifically of the child welfare component of NC FAST in those counties).

## Part XII. Environmental Quality

## Section 12.16 Commercial Fishing License Buyback

Amendment #8 specifies that the up to \$1 million the Division of Marine Fisheries is authorized to use in each year of the 2019-21 fiscal biennium to implement a voluntary fisheries license buyback program is to be sourced from the Shallow Draft Navigation Channel Dredging and Aquatic Weed Fund (was, the Commercial Fishing Fund). Makes conforming change to the statutory reference in the authorization's notwithstanding clause. Adds a requirement that the buyback program provide that any Standard Commercial Fishing License repurchased with these funds revert to the pool of available commercial fishing licenses established under Section 5.2 of SL 1997-400, as amended. Extends the date by which the Division must report to the specified NCGA committee and division on its buyback plan from September 1, 2019, to December 1, 2019.

## Part XV. Administrative Office of the Courts

## Section 15.10 Additional District Court Judges

Amendment #12 makes technical changes to the proposed changes to GS 7A-133, setting forth district court judge allotments for each district.

## Part XL. Transportation

## Section 40.4 Limitation on Powell Bill Funding

Amendment #18 eliminates the proposed changes to GS 136-41.1 concerning limitations on the allocation of appropriations made to the Department of Transportation for State aid to municipalities.

**Intro. by Johnson, Lambeth, Saine, McGrady.**

APPROP, STUDY, GS 7A, GS 14, GS 15A, GS 17C, GS 18C, GS 19A, GS 20, GS 28A, GS 55, GS 57D, GS 58, GS 64, GS 65, GS 66, GS 90, GS 96, GS 97, GS 105, GS 106, GS 108A, GS 111, GS 113A, GS 115B, GS 115C, GS 115D, GS 116, GS 116D, GS 120, GS 121, GS 122A, GS 124, GS 126, GS 130A, GS 131D, GS 131E, GS 135, GS 136, GS 138A, GS 143, GS 143B, GS 143C, GS 144, GS 146, GS 147, GS 148, GS 150B, GS 159G, GS 160A, GS 162A, GS 163, GS 166A

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**Agriculture, Business and Commerce, Insurance, Courts/Judiciary, Civil, Civil Law, Juvenile Law, Delinquency, Motor Vehicle, Court System, Criminal Justice, Corrections (Sentencing/Probation), Criminal Law and Procedure, Development, Land Use and Housing, Property**

and Housing, Education, Preschool, Elementary and Secondary Education, Higher Education, Employment and Retirement, Environment, Aquaculture and Fisheries, Energy, Environment/Natural Resources, Government, APA/Rule Making, Budget/Appropriations, Cultural Resources and Museums, Elections, Ethics and Lobbying, General Assembly, Public Safety and Emergency Management, State Agencies, Community Colleges System Office, UNC System, Department of Administration, Department of Agriculture and Consumer Services, Department of Commerce, Department of Natural and Cultural Resources (formerly Dept. of Cultural Resources), Department of Environmental Quality (formerly DENR), Department of Health and Human Services, Department of Insurance, Department of Justice, Department of Public Instruction, Department of Revenue, Department of State Treasurer, Department of Transportation, Office of State Budget and Management, Office of State Controller, Secretary of State, State Board of Education, State Board of Elections, State Government, Executive, State Personnel, State Property, Tax, Local Government, Health and Human Services, Health, Health Care Facilities and Providers, Health Insurance, Public Health, Mental Health, Social Services, Adult Services, Child Welfare, Public Assistance, Lottery and Gaming, Military and Veteran's Affairs, Public Enterprises and Utilities, Transportation

## PUBLIC/SENATE BILLS

S 310 (2019-2020) [ELECTRIC CO-OP RURAL BROADBAND SERVICES](#). Filed Mar 19 2019, *AN ACT REMOVING RESTRICTIONS PROHIBITING ELECTRIC MEMBERSHIP CORPORATIONS AND THEIR SUBSIDIARIES FROM SEEKING FEDERAL GRANT FUNDS TO PROVIDE TELECOMMUNICATIONS AND BROADBAND SERVICES, AUTHORIZING SUCH CORPORATIONS AND THEIR WHOLLY OWNED SUBSIDIARIES TO USE EASEMENTS HELD BY THE CORPORATIONS TO SUPPLY TELECOMMUNICATIONS AND BROADBAND SERVICES, AND PROVIDING FOR THE MANNER IN WHICH CLAIMS RELATED TO THE EXPANDED USE OF EASEMENTS BY SUCH CORPORATIONS SHALL BE RESOLVED.*

AN ACT REMOVING RESTRICTIONS PROHIBITING ELECTRIC MEMBERSHIP CORPORATIONS AND THEIR SUBSIDIARIES FROM SEEKING FEDERAL GRANT FUNDS TO PROVIDE TELECOMMUNICATIONS AND BROADBAND SERVICES, AUTHORIZING SUCH CORPORATIONS AND THEIR WHOLLY OWNED SUBSIDIARIES TO USE EASEMENTS HELD BY THE CORPORATIONS TO SUPPLY TELECOMMUNICATIONS AND BROADBAND SERVICES, AND PROVIDING FOR THE MANNER IN WHICH CLAIMS RELATED TO THE EXPANDED USE OF EASEMENTS BY SUCH CORPORATIONS SHALL BE RESOLVED. Enacted May 30, 2019. Effective May 30, 2019.

**Intro. by Brown, Newton, Woodard.**

[GS 117](#)

[View summary](#)

[Development, Land Use and Housing, Property and Housing, Public Enterprises and Utilities](#)

## ACTIONS ON BILLS

**PUBLIC BILLS****H 2: CONFIRM THERESA STEPHENSON/BOARD OF REVIEW. (NEW)**

*Senate: Passed 2nd Reading*

*Senate: Passed 3rd Reading*

*Senate: Ordered Enrolled*

**H 70: DELAY NC HEALTHCONNEX FOR CERTAIN PROVIDERS.**

*Senate: Reconsidered 3rd Reading*

*Senate: Placed on Today's Calendar*

*Senate: Amend Adopted A2*

*Senate: Passed 3rd Reading*

*Senate: Engrossed*

**H 233: STATE AUDITOR/LOCAL FINANCE OFFICER AMENDS. (NEW)**

*House: Pres. To Gov. 5/30/2019*

**H 388: IMMUNIZING PHARMACISTS.**

*House: Pres. To Gov. 5/30/2019*

**H 532: DNCR ADD NEW TRAILS & VARIOUS CHANGES.**

*House: Pres. To Gov. 5/30/2019*

**H 671: BEHAVIOR ANALYST LICENSURE.**

*Senate: Regular Message Received From House*

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Rules and Operations of the Senate*

**H 758: MSD EXPANSION AND GOVERNANCE.**

*House: Regular Message Sent To Senate*

**H 966: 2019 APPROPRIATIONS ACT.**

*Senate: Amend Failed A1*

*Senate: Amend Failed A2*

*Senate: Amend Adopted A4*

*Senate: Amend Failed A3*

*Senate: Amendment Withdrawn A5*

*Senate: Amend Tabled A6*

*Senate: Amend Tabled A7*

*Senate: Amend Adopted A8*

*Senate: Amend Failed A9*

*Senate: Amend Tabled A10*

*Senate: A7 Removed from Table*

*Senate: Amendment Withdrawn A7*

*Senate: Amend Adopted A12*

*Senate: Amend Failed A11*

*Senate: Amend Tabled A13*

*Senate: Amend Adopted A14*

*Senate: Amend Adopted A15*

*Senate: Amend Tabled A16*

*Senate: Amendment Withdrawn A17*

*Senate: Amend Adopted A18*

*Senate: Amend Failed A19*

*Senate: Amend Adopted A20*

*Senate: Amend Adopted A21*

*Senate: Amendment Ruled Out-of-Order A22*

*Senate: Passed 2nd Reading*

**H 1015: CONFIRM CHRIS AYERS/EX. DIR. UTILITES COMM PS.**

*House: Regular Message Sent To Senate*

*House: Regular Message Sent To Senate*

**S 9: FEMALE GENITAL MUTILATION/CLARIFY PROHIBITION.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Health, if favorable, Rules, Calendar, and Operations of the House*

**S 88: ELECTRICIAN REQUIREMENTS FOR CERTAIN ORGS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Regulatory Reform, if favorable, Rules, Calendar, and Operations of the House*

**S 191: OUT-OF-STATE LAW ENFORCEMENT/2020 REP CONVTN.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on State and Local Government, if favorable, Rules, Calendar, and Operations of the House*

**S 210: ORGAN & TISSUE DONATION/HEART HEROES.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Health, if favorable, Rules, Calendar, and Operations of the House*

**S 219: MODIFY TEACHER LICENSING REQUIREMENTS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**S 297: CANCER RESEARCH ADVISORY PANEL.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Health, if favorable, Rules, Calendar, and Operations of the House*

**S 310: ELECTRIC CO-OP RURAL BROADBAND SERVICES.**

*Senate: Signed by Gov. 5/30/2019*

*Senate: Ch. SL 2019-17*

**S 392: SUPERINT. MAY APPROVE CHARTER FACILITY BONDS.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Education - K-12, if favorable, Rules, Calendar, and Operations of the House*

**S 556: GSC PEOPLE FIRST LANGUAGE 2019.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Judiciary, if favorable, Rules, Calendar, and Operations of the House*

**S 648: SUPPORT SHELLFISH AQUACULTURE.**

*House: Withdrawn From Com*

*House: Re-ref to the Com on Regulatory Reform, if favorable, Environment, if favorable, Rules, Calendar, and Operations of the House*

**LOCAL BILLS**

**S 674: SURRY CO./MT. AIRY/ELKIN CITY/BD. ED PARTISAN.**

*House: Passed 1st Reading*

*House: Ref to the Com on Redistricting, if favorable, Rules, Calendar, and Operations of the House*

*House: Withdrawn From Com*

*House: Re-ref to the Com on Elections and Ethics Law, if favorable, Rules, Calendar, and Operations of the House*

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