



## The Daily Bulletin: 2019-05-28

### PUBLIC/HOUSE BILLS

H 2 (2019-2020) [CONFIRM THERESA STEPHENSON/BOARD OF REVIEW. \(NEW\)](#) Filed Jan 9 2019, *A JOINT RESOLUTION PROVIDING FOR THE CONFIRMATION OF THERESA B. STEPHENSON TO THE BOARD OF REVIEW.*

House committee substitute to the 1<sup>st</sup> edition deletes the content of the previous edition and replaces it with the following. Includes whereas clauses. Confirms the appointment of Theresa B. Stephenson to the Board of Review for a term beginning July 1, 2019, and ending June 30, 2023. Makes conforming changes to the act's titles.

**Intro. by Lewis.**

[HOUSE RES](#)

[View summary](#)

[Employment and Retirement](#)

H 99 (2019-2020) [TRANSFER ALE.](#) Filed Feb 18 2019, *AN ACT TO ESTABLISH ALCOHOL LAW ENFORCEMENT AS A SEPARATE DIVISION OF THE DEPARTMENT OF PUBLIC SAFETY AND TO CLARIFY THE JURISDICTION AND PRIMARY RESPONSIBILITIES OF ALCOHOL LAW-ENFORCEMENT AGENTS.*

Senate committee substitute makes the following changes to the 2nd edition. Appropriates \$300,000 in recurring funds for each year of the 2019-21 biennium from the General Fund to the Department of Public Safety, Division of Alcohol Law Enforcement (ALE), to fund office space. Also appropriates \$213,638 for 2019-20 and \$427,276 for 2020-21 from the General Fund in recurring funds to ALE to fund eight full-time equivalent administrative positions.

**Intro. by McNeill, Boles.**

[APPROP, GS 18B, GS 18C, GS 19, GS 105, GS 143, GS 143B](#)

[View summary](#)

[Alcoholic Beverage Control, Government, Budget/Appropriations, State Agencies, Department of Public Safety](#)

H 848 (2019-2020) [RV DEALER REGULATION.](#) Filed Apr 16 2019, *AN ACT TO REMOVE RECREATIONAL VEHICLES FROM ARTICLE 12 OF CHAPTER 20 OF THE GENERAL STATUTES, WHICH PROVIDES FOR LICENSING AND REGULATION OF MOTOR VEHICLE DEALERS AND MANUFACTURERS; TO ENACT A NEW ARTICLE 19 IN CHAPTER 20 OF THE GENERAL STATUTES TO REGULATE RECREATIONAL VEHICLE DEALERS AND MANUFACTURERS; AND TO UPDATE DEFINITIONS AND CROSS REFERENCES.*

House committee substitute to the 1st edition makes the following changes.

Makes technical and clarifying changes to proposed Article 19, Regulation of Recreational Vehicle (RV) Dealers and Manufacturers, GS Chapter 20. Additionally makes the Article's language gender neutral.

Makes clarifying changes throughout that dealership agreements are manufacturer and dealership agreements. Concerning the termination, cancellation, or nonrenewal of a manufacturer and dealership agreement, allows a manufacturer to reduce the required 90 days' notice period to 30 days' notice if there is a material violation of the Article (rather than the act) which is not cured within 30 days after written notice by the manufacturer. Modifies the proposed terminology regarding the transfer of a dealership under agreement with a manufacturer, now referring to the transfer of the dealership rather than sale, and referring to the transferor dealer rather than the selling dealer.

Concerning the prohibition against manufacturers or distributors coercing dealers, prohibits coercing dealers to enter into an agreement that requires dealers to submit its disputes to binding arbitration or otherwise waives rights or responsibilities provided under the Article (rather than the act).

Amends the proposed mediation provisions to refer to the Article rather than the act throughout.

**Intro. by Torbett.**

GS 20

[View summary](#)

**Business and Commerce, Occupational Licensing,  
Courts/Judiciary, Motor Vehicle**

H 1016 (2019-2020) [UNC BOARDS OF TRUSTEES APPOINTMENTS](#). Filed May 28 2019, *AN ACT TO MAKE APPOINTMENTS TO THE BOARDS OF TRUSTEES FOR CONSTITUENT UNIVERSITIES OF THE UNIVERSITY OF NORTH CAROLINA AND THE BOARD OF TRUSTEES OF CLEVELAND COMMUNITY COLLEGE*.

Includes whereas clauses. Provides for 16 appointments by the Speaker of the House and 14 appointments by the President Pro Tem. of the Senate to the Boards of Trustees of specified constituent UNC institutions for terms expiring June 30, 2023. Additionally provides for the appointment of a member to the Board of Trustees of Cleveland Community College by the Speaker of the House for a term expiring June 30, 2023.

**Intro. by Rules, Calendar, and Operations of the House.**

UNCODIFIED

[View summary](#)

**Education, Higher Education, Government, State Agencies,  
Community Colleges System Office, UNC System**

## LOCAL/SENATE BILLS

S 80 (2019-2020) [CHINA GROVE/EAST SPENCER SATELLITE ANNEXATION. \(NEW\)](#) Filed Feb 19 2019, *AN ACT REMOVING THE CAP ON SATELLITE ANNEXATIONS FOR THE TOWNS OF CHINA GROVE AND EAST SPENCER*.

House committee substitute to the 1<sup>st</sup> edition makes the following changes. Further amends GS 160A-58.1 to also exempt the town of East Spencer from the 10% area cap on voluntary satellite annexation. Makes conforming changes to the act's titles.

**Intro. by Ford.**

Rowan

[View summary](#)

## ACTIONS ON BILLS

## PUBLIC BILLS

### H 2: [CONFIRM THERESA STEPHENSON/BOARD OF REVIEW. \(NEW\)](#)

*House: Reptd Fav Com Substitute*

*House: Cal Pursuant Rule 36(b)*

*House: Placed On Cal For 05/29/2019*

*House: Withdrawn From Cal*

*House: Added to Calendar*

*House: Passed 2nd Reading*  
*House: Passed 3rd Reading*  
*House: Special Message Sent To Senate*  
*Senate: Special Message Received From House*  
*Senate: Passed 1st Reading*  
*Senate: Ref To Com On Rules and Operations of the Senate*

**H 70: DELAY NC HEALTHCONNEX FOR CERTAIN PROVIDERS.**

*Senate: Reptd Fav*

**H 99: TRANSFER ALE.**

*Senate: Reptd Fav Com Substitute*  
*Senate: Com Substitute Adopted*  
*Senate: Re-ref Com On State and Local Government*

**H 233: STATE AUDITOR/LOCAL FINANCE OFFICER AMENDS. (NEW)**

*House: Concurred In S Com Sub*  
*House: Ordered Enrolled*

**H 388: IMMUNIZING PHARMACISTS.**

*Senate: Passed 2nd Reading*  
*Senate: Passed 3rd Reading*  
*Senate: Ordered Enrolled*

**H 532: DNCR ADD NEW TRAILS & VARIOUS CHANGES.**

*House: Concurred In S Amend SA1*  
*House: Ordered Enrolled*

**H 646: ID APPROVAL/FLEX MUNI ONE-STOP.**

*House: Cal Pursuant 36(b)*  
*House: Added to Calendar*  
*House: Concurred In S Com Sub*  
*House: Ordered Enrolled*  
*House: Ratified*  
*House: Pres. To Gov. 5/28/2019*

**H 671: BEHAVIOR ANALYST LICENSURE.**

*House: Passed 2nd Reading*  
*House: Passed 3rd Reading*

**H 758: MSD EXPANSION AND GOVERNANCE.**

*House: Passed 2nd Reading*

**H 848: RV DEALER REGULATION.**

*House: Reptd Fav Com Substitute*  
*House: Re-ref Com On Rules, Calendar, and Operations of the House*

**H 864: REQUIRE DRIVER RETRAINING COURSE.**

*House: Reptd Fav*  
*House: Re-ref Com On Finance*

**H 1014: 2020 CENSUS VTD VERIFICATION PROGRAM.**

*House: Concurred In S Amend SA1*  
*House: Concurred In S Amend SA2*  
*House: Ordered Enrolled*

*House: Ratified*

*House: Pres. To Gov. 5/28/2019*

**H 1015: CONFIRM CHRIS AYERS/EX. DIR. UTILITES COMM PS.**

*House: Reptd Fav*

*House: Cal Pursuant Rule 36(b)*

*House: Placed On Cal For 05/29/2019*

**H 1016: UNC BOARDS OF TRUSTEES APPOINTMENTS.**

*House: Reptd Fav. For Introduction*

*House: Filed*

*House: Rules Suspended*

*House: Placed On Cal For 05/29/2019*

*House: Placed On Cal For 05/29/2019*

**S 252: DENTAL BILL OF RIGHTS.**

*House: Reptd Fav*

*House: Re-ref Com On Rules, Calendar, and Operations of the House*

**S 310: ELECTRIC CO-OP RURAL BROADBAND SERVICES.**

*House: Passed 2nd Reading*

*House: Passed 3rd Reading*

*House: Ordered Enrolled*

*Senate: Ratified*

*Senate: Pres. To Gov. 5/28/2019*

**S 677: CONFIRM COREY VIERS TO MINING COMMISSION.**

*House: Passed 1st Reading*

*House: Ref To Com On Rules, Calendar, and Operations of the House*

**S 678: CONFIRM ROBERT CONNER TO MINING COMMISSION.**

*House: Passed 1st Reading*

*House: Ref To Com On Rules, Calendar, and Operations of the House*

**LOCAL BILLS**

**S 80: CHINA GROVE/EAST SPENCER SATELLITE ANNEXATION. (NEW)**

*House: Reptd Fav Com Substitute*

*House: Cal Pursuant Rule 36(b)*

*House: Placed On Cal For 05/29/2019*

*House: Placed On Cal For 05/29/2019*

**S 138: EVEN-YR MUNICIPAL ELECTIONS/TOWN OF BLACK MTN.**

*House: Passed 1st Reading*

*House: Ref to the Com on Elections and Ethics Law, if favorable, Rules, Calendar, and Operations of the House*

**S 139: EVEN-YR. MUNICIPAL ELECTIONS/TOWN OF MONTREAT.**

*House: Passed 1st Reading*

*House: Ref to the Com on Elections and Ethics Law, if favorable, Rules, Calendar, and Operations of the House*

**S 674: SURRY CO./MT. AIRY/ELKIN CITY/BD. ED PARTISAN.**

*Senate: Passed 2nd Reading*

*Senate: Passed 3rd Reading*

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