

## The Daily Bulletin: Monday, February 23, 2015

### PUBLIC/HOUSE BILLS

H 97 (2015-2016) [2015 APPROPRIATIONS ACT](#). Filed Feb 23 2015, *AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE DEPARTMENTS, INSTITUTIONS, AND AGENCIES, AND FOR OTHER PURPOSES.*

Blank bill.

**Intro. by Dollar, Johnson, McGrady, Lambeth.**

APPROP

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[Government, Budget/Appropriations](#)

H 98 (2015-2016) [APPROPRIATIONS 2015](#). Filed Feb 23 2015, *AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE DEPARTMENTS, INSTITUTIONS, AND AGENCIES, AND FOR OTHER PURPOSES.*

Blank bill.

**Intro. by Dollar.**

APPROP

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H 100 (2015-2016) [RECORD OF EXCUSALS FROM JURY DUTY](#). Filed Feb 23 2015, *AN ACT TO PROVIDE THAT THE NAMES AND ADDRESSES OF PERSONS EXCUSED FROM JURY DUTY BASED ON DISQUALIFICATION SHALL BE RETAINED BY THE CLERK OF SUPERIOR COURT FOR NOT LESS THAN TWO YEARS.*

Enacts new GS 9-6.2 as the title indicates. Requires that the names and addresses of persons excused from jury duty based on disqualification are to be maintained by the clerk of superior clerk for no less than two years as a public record as defined in GS 132-1. Provides that medical information submitted to show that a person is not physically or mentally competent for jury duty does not have to be maintained by the clerk and prohibits such medical information from being made public. Makes a conforming change to GS 9-6(e). Becomes effective July 1, 2015.

**Intro. by Cleveland.**

GS 9

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[Courts/Judiciary, Court System](#)

H 101 (2015-2016) [APPROPRIATIONS 2015](#). Filed Feb 23 2015, *AN ACT TO MAKE BASE BUDGET APPROPRIATIONS FOR CURRENT OPERATIONS OF STATE DEPARTMENTS, INSTITUTIONS, AND AGENCIES, AND FOR OTHER PURPOSES.*

Blank bill.

**Intro. by McGrady.**

APPROP

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**Government, Budget/Appropriations**

H 102 (2015-2016) **UTILITY VEHICLES/LAW ENFORCEMENT**. Filed Feb 23 2015, *AN ACT TO AUTHORIZE LAW ENFORCEMENT OFFICERS, EMERGENCY PERSONNEL, AND CERTAIN MUNICIPAL AND COUNTY EMPLOYEES TO OPERATE UTILITY VEHICLES ON SOME PUBLIC HIGHWAYS.*

Amends GS 20-171.23 to clarify that law enforcement officers and fire, rescue, and emergency medical services personnel are authorized to operate motorized all-terrain vehicles on public highways that meet certain specified criteria. Defines the term *motorized all terrain vehicles*, as used in this statute, to have the same meaning as in GS 14-159.3, except that the term also includes utility vehicles as defined in GS Chapter 20.

Amends GS 20-171.24 to clarify that employees of municipalities and counties listed in this statute are authorized to operate motorized all-terrain vehicles on public highways that meet certain specified criteria. Defines the term *motorized all terrain vehicles*, as used in this statute, to have the same meaning as in GS 14-159.3, except that the term also includes utility vehicles as defined in GS Chapter 20. Amends subsection (f) of this statute to add the city of Wilmington to the list of municipalities and counties to which this statute is applicable.

**Intro. by Davis.**

New Hanover

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**Courts/Judiciary, Motor Vehicle, Government, Public Safety, Local Government, Transportation**

## PUBLIC/SENATE BILLS

S 108 (2015-2016) **CHANGE CROSSOVER DEADLINE**. Filed Feb 23 2015, *A SENATE RESOLUTION TO AMEND THE SENATE PERMANENT RULES TO CHANGE THE CROSSOVER DEADLINE.*

Amends the Senate Permanent Rules to change the crossover deadline to April 30, 2015. Senate Rule 41 previously set the crossover deadline as May 7, 2015.

**Intro. by Apodaca.**

SENATE RES

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**Government, General Assembly**

S 109 (2015-2016) **JOINT SESSION/STATE OF THE JUDICIARY**. Filed Feb 23 2015, *A JOINT RESOLUTION INVITING THE HONORABLE MARK MARTIN, CHIEF JUSTICE OF THE SUPREME COURT OF NORTH CAROLINA, TO ADDRESS A JOINT SESSION OF THE HOUSE OF REPRESENTATIVES AND THE SENATE.*

As the title indicates. Sets the date and time for the Honorable Mark Martin, Chief Justice of the Supreme Court of North Carolina, to address a joint session of the Senate and the House of Representatives as Wednesday, March 4, 2015, at 4:00 p.m. Effective upon ratification.

**Intro. by Apodaca.**

JOINT RES

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[Courts/Judiciary, Government, General Assembly](#)

## LOCAL/HOUSE BILLS

H 99 (2015-2016) [TOWN OF POLKTON/DEANNEXATION](#). Filed Feb 23 2015, *AN ACT TO REMOVE CERTAIN DESCRIBED PROPERTY FROM THE CORPORATE LIMITS OF THE TOWN OF POLKTON.*

Removes specified property from the corporate limits of the Town of Polkton.

Provides that the provisions of this bill have no effect in regards to the validity of any liens of the Town of Polkton for ad valorem taxes or special assessments which were outstanding prior to the effective date of this bill. Provides that such liens can be collected or foreclosed after the effective date as if the specified property is still within the corporate limits.

Effective July 1, 2015.

**Intro. by Brody.**

Anson

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## ACTIONS ON BILLS

## PUBLIC BILLS

**H 47: [YOUTH CAREER CONNECT.](#)**

*House: Serial Referral To Appropriations Added*

**H 95: [TRIBAL ALCOHOLIC BEVERAGE CONTROL.](#)**

*House: Passed 1st Reading*

*House: Ref to the Com on Alcoholic Beverage Control, if favorable, Finance*

**H 96: [CHARTER SCHOOL FINANCIAL ACCOUNTABILITY.](#)**

*House: Passed 1st Reading*

*House: Ref to the Com on Judiciary I, if favorable, Regulatory Reform, if favorable, Education - K-12*

**H 97: [2015 APPROPRIATIONS ACT.](#)**

*House: Filed*

**H 98: [APPROPRIATIONS 2015.](#)**

*House: Filed*

**H 100: [RECORD OF EXCUSALS FROM JURY DUTY.](#)**

*House: Filed*

**H 101: [APPROPRIATIONS 2015.](#)**

*House: Filed*

**H 102: UTILITY VEHICLES/LAW ENFORCEMENT.**

*House: Filed*

**S 11: CONFIRM BOARD OF REVIEW/HOLLIDAY.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Select Committee on Nominations*

**S 12: CONFIRM BOARD OF REVIEW/CAMPBELL.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Select Committee on Nominations*

**S 13: CONFIRM BOARD OF REVIEW/DORAN.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Select Committee on Nominations*

**S 15: UNEMPLOYMENT INSURANCE LAW CHANGES (NEW)**

*Senate: Regular Message Sent To House*

*House: Regular Message Received From Senate*

**S 89: DISQUALIFICATION NOTICE/PISTOL SALE PERMIT.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Judiciary I*

**S 90: REQUIRED NUMBER OF OPERATING BRAKE LIGHTS.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Transportation*

**S 91: SOG PILOT PROJECT STANDARDS.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Appropriations/Base Budget*

**S 92: CODIFIER OF RULES APPOINTMENT.**

*Senate: Withdrawn From Com*

*Senate: Re-ref Com On Appropriations/Base Budget*

**S 95: PERFORMANCE-BASED RIF/SCHOOL POLICY.**

*Senate: Passed 1st Reading*

*Senate: RefTo Com On Rules and Operations of the Senate*

**S 96: DEADLINE TO COMPLETE ALZHEIMER'S STATE PLAN.**

*Senate: Passed 1st Reading*

*Senate: RefTo Com On Health Care*

**S 97: STATE ADVISORY COUNCIL ON INDIAN EDUCATION.**

*Senate: Passed 1st Reading*

*Senate: RefTo Com On Rules and Operations of the Senate*

**S 98: SOUTHPORT IN STATE HEALTH PLAN.**

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Rules and Operations of the Senate*

**S 99: DEFINITION OF FIREFIGHTER.**

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Pensions & Retirement and Aging*

**S 102: CHILD ADVOCACY CENTER FUNDS.**

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Appropriations/Base Budget*

**S 108: CHANGE CROSSOVER DEADLINE.**

*Senate: Filed*

**S 109: JOINT SESSION/STATE OF THE JUDICIARY.**

*Senate: Filed*

**LOCAL BILLS**

**H 94: SCHOOL CALENDAR FLEX./CERTAIN SCHOOL SYSTEMS.**

*House: Passed 1st Reading*

*House: Ref To Com On Education - K-12*

**H 99: TOWN OF POLKTON/DEANNEXATION.**

*House: Filed*

**S 100: 3RD SENATORIAL DISTRICT LOCAL ACT-1.**

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Rules and Operations of the Senate*

**S 101: 1ST SENATORIAL DISTRICT LOCAL ACT-1.**

*Senate: Passed 1st Reading*

*Senate: Ref To Com On Rules and Operations of the Senate*

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