

Daily Bulletin

ACTIONS BY THE NORTH CAROLINA GENERAL ASSEMBLY

School of Government
The University of North Carolina at Chapel Hill
Legislative Reporting Service, State Legislative Building, Raleigh, NC 27601
Phone 919.733.2484 ~ Fax 919.715.3464 ~ www.dailybulletin.unc.edu

Vol. 2012, No. 28

Monday, July 9, 2012

Legislation Enacted

SL 2012-144 (H 1215). [HENDERSON COUNTY OCCUPANCY TAX CHANGES.](#) AN ACT TO AUTHORIZE THE HENDERSON COUNTY BOARD OF COMMISSIONERS TO LEVY AN ADDITIONAL ONE PERCENT ROOM OCCUPANCY AND TOURISM DEVELOPMENT TAX AND TO MAKE OTHER ADMINISTRATIVE CHANGES. Summarized in *Daily Bulletin* 5/30/12, 6/21/12, 6/27/12, 6/28/12, and 7/2/12. Enacted July 3, 2012. Effective July 3, 2012, except as otherwise provided.

Henderson

Legislation Pending Approval of the Governor

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|----------|--|----|------------|-------|---------|-----------|
| H 54= | HABITUAL MISDEMEANOR LARCENY. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 153 | NO PUBLIC RETIREMENT FOR CONVICTED FELONS. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H 177 | CLEAN ENERGY TRANSPORTATION ACT. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H 203 | MORTGAGE SATISFACTION FORMS/NO FALSE LIENS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 244= | STATE HEALTH PLAN/ADD SCHOOLS; WHISTLEBLOWERS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| § H 320= | WATER RESOURCES FLEXIBILITY. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 457 | MUNICIPAL ELECTRIC UTILITIES/RATE HEARINGS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 462 | CONTINGENCY CONTRACTS FOR AUDITS/ASSESSMENTS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 494 | CONTINUOUS ALCOHOL MONITORING LAW CHANGES. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 572 | ACCOUNTABILITY FOR PUBLICLY FUNDED NONPROFITS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 585 | VEHICLE EMISSIONS INSPECTIONS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 614 | ENACT VOLUNTEER HEALTH CARE SERVICES ACT. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 737 | STRENGTHEN CHILD SAFETY LAWS/CARE FACILITIES. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H 799 | LICENSURE BY ENDORSEMENT/MILITARY/SPOUSES. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 819 | COASTAL MANAGEMENT POLICIES. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |

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| H 837 | COMPLETION OF CPR BY STUDENTS REQUIRED. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 853= | END CT. ORDERS/EST. LOCAL INTAKE PROCEDURES. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H 914 | AEDS IN STATE BUILDINGS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 953= | AMEND ENVIRONMENTAL LAWS 2. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H 989= | PERMANENT LICENSE PLATES. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H1009 | MSD AMENDMENTS. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H1021 | JUSTICE REINVESTMENT CLARIFICATIONS. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H1023 | EXPUNCTION/NONVIOLENT OFFENSES. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H1044 | MOTORCYCLE INSURANCE DISCOUNT/MILITARY. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H1052= | MECHANICS LIENS/PAYMENT BOND REFORMS. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H1073 | MODIFY UNCHCS BOARD. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H1074 | STOP WASTE, FRAUD, AND ABUSE IN GOVT. ACT. | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H1077 | PPP PILOT TOLL PROJECT/FERRY TOLLS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H1085 | STATE HEALTH PLAN/STATUTORY CHANGES. -AB | *H | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| H1105 | MODIFY TAXATION OF HOA PROPERTY | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H1114= | NCEMPA/USE OF RATE REVENUE. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| H1173 | ABSCONDING PROB. VIOLATORS FORFEIT BENEFITS. | *H | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| H1181 | STUDY MUNICIPAL LOCAL OPTION SALES TAX. | *H | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 42 | MECH. LIENS/PVT LIEN AGENT. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 105 | INCREASE PENALTIES/MURDER AND DWI DEATHS. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 133= | MODERNIZE JURY LIST PROCEDURES. | *S | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| S 141 | LAW ENFORCEMENT/VARIOUS OTHER CHANGES. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| § S 187 | MODIFICATIONS/2012 | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| § | APPROPRIATIONS ACT. | | | | | |
| S 191 | LME GOVERNANCE. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 227= | SCHOOL BUS CRASH REPORTS NAME DISCLOSURE. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 229 | AMEND ENVIRONMENTAL LAWS 2012. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 426 | PUBLIC FINANCE LAWS/MUNICIPAL SERVICE DIST. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| § S 444= | NONAPPROPRIATED CAPITAL PROJECTS. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 521 | RULE IN DUMPOR'S CASE/BROKER PRICE OPINIONS. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 525= | CRITICAL ACCESS BEHAVIORAL HEALTH AGENCIES. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 635 | MINORS/SENTENCING FOR 1ST DEGREE MURDER. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 647 | MUTUAL INSURANCE HOLDING COMPANIES. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 655= | DENTISTRY MANAGEMENT ARRANGEMENTS. | *S | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |
| S 699 | COURTS AND INVESTIGATIONS. | *S | 06-28-2012 | Pres. | To Gov. | 6/28/2012 |
| S 707 | SCHOOL VIOLENCE PREVENTION ACT. | *S | 07-03-2012 | Pres. | To Gov. | 7/3/2012 |
| S 738 | SOLE SOURCE ED. REQUIREMENTS/BAIL BONDSMEN. | *S | 06-29-2012 | Pres. | To Gov. | 6/29/2012 |

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|--------|--|----|------------|---------------|-----------|
| S 755 | ED. EMPLOYEES ASS'N./EQUAL ACCESS ACT. | *S | 06-29-2012 | Pres. To Gov. | 6/29/2012 |
| S 803 | RETIREMENT ADMINISTRATIVE CHANGES. | *S | 06-29-2012 | Pres. To Gov. | 6/29/2012 |
| S 810 | REGULATORY REFORM ACT OF 2012. | *S | 06-28-2012 | Pres. To Gov. | 6/28/2012 |
| S 821 | STUDY AND AMEND FISHERIES LAWS. | *S | 06-28-2012 | Pres. To Gov. | 6/28/2012 |
| S 836= | IMPROVE PROPERTY INSURANCE RATE MAKING. | *S | 06-28-2012 | Pres. To Gov. | 6/28/2012 |
| S 847= | GSC TECHNICAL CORRECTIONS/OTHER CHANGES. | *S | 07-03-2012 | Pres. To Gov. | 7/3/2012 |
| S 910 | SALE OF A MINOR/FELONY OFFENSE. | *S | 07-03-2012 | Pres. To Gov. | 7/3/2012 |
| S 951 | CLEVELAND CTY. PROP TRANSFER/ABC DEF. | *S | 06-29-2012 | Pres. To Gov. | 6/29/2012 |

'\$' indicates the bill is an appropriations bill.

'*' indicates that the text of the original bill was changed by some action.

'=' indicates that the original bill is identical to another bill.

NEXT SESSIONS

January 30, 2013

HOUSE convenes at 12:00 p.m.

SENATE convenes at 12:00 p.m.